



# ATLAS TOWNSHIP, MI

## TOWNSHIP BOARD

AGENDA • OCTOBER 16, 2017

Regular Meeting

Township Hall

5:30 PM

7386 S. Gale Rd, Grand Blanc, MI 48439

**1. CALL MEETING TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. STAFF PRESENT**

**5. PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PUBLIC NEEDS HEARING**

1. PUBLIC HEARING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS

**6. APPROVAL OF AGENDA**

**7. APPROVAL OF MINUTES**

1. Township Board - Regular Meeting - Sep 18, 2017 5:30 PM
2. Township Board - Special Meeting - Oct 3, 2017 4:30 PM

**8. TREASURER'S REPORT**

**9. DISBURSEMENTS**

1. HONOR THE WARRANTS AND PAY THE BILLS

**10. REPORTS**

1. SHERIFF DEPARTMENT ACTIVITY REPORT
2. FIRE DEPARTMENT ACTIVITY REPORT
3. BUILDING DEPARTMENT ACTIVITY REPORT
4. PLANNING COMMISSION ACTIVITY REPORT
5. ZONING BOARD OF APPEALS ACTIVITY REPORT

**11. PUBLIC COMMENTS**

**12. OLD BUSINESS**

1. AWARD BID FOR TOWNSHIP LIABILITY INSURANCE
2. AUTHORIZE AFTER HOURS DROP BOX FOR CLERK/TREASURER'S OFFICE

**13. NEW BUSINESS**

1. ORDINANCE NO 13-02A AN ORDINANCE TO REPEAL ORDINANCE NO. 13-02, THE FIREWORKS ORDINANCE
2. ORDINANCE NO 17-01 DRONES
3. APPROVE CDBG PROPOSED PROJECTS FOR 2018-2019 FUNDS
4. APPOINTMENTS TO PLANNING COMMISSION BOARD
5. APPOINTMENTS TO THE ZONING BOARD OF APPEALS
6. APPOINTMENT TO ORDINANCE REVIEW COMMITTEE
7. APPOINTMENT TO SITE PLAN REVIEW COMMITTEE
8. CANCEL TOWNSHIP BOARD OF TRUSTEES MEETING SCHEDULED NOVEMBER 20, 2017 AT 5:30 PM
9. BIKE PATH APPROVAL FOR SCOPING
10. APPROVE RESOLUTION #17-25 TO APPLY FOR GRANT MONIES TO EXTEND THE BIKE PATH FROM PERRY ROAD TO GRAND BLANC BORDER
11. AUTHORIZE REPLACEMENT OF EXTERIOR HM DOORS FOR FIRE HALL

**14. PUBLIC COMMENTS****15. ATTORNEY COMMENTS****16. BOARD COMMENTS****17. INFORMATION/FUTURE BUSINESS****18. ADJOURNMENT**

- Note: 1) Each person addressing the board is asked to voluntarily state their name and address for the record.  
2) Three (3) minutes will be allowed for an individual addressing the board. Each individual present will be allowed an opportunity to address the board.  
3) Please refrain from being redundant.  
4) All comments are to be directed to the chair.

PHYSICALLY CHALLENGED PERSONS NEEDING ASSISTANCE OR AID AT ANY PUBLIC MEETING OR PUBLIC HEARING SHOULD CONTACT THE ATLAS TOWNSHIP CLERK AT 810-636-2548 DURING REGULAR OFFICE HOURS, NOT LESS THAN SEVENTY-TWO (72) HOURS PRIOR TO THE PUBLIC MEETING OR PUBLIC HEARING.